

~~**That** the 2018 Corporate Plan including 2017 Annual Report and Financial Statements as attached as Appendix "A" to Administrative Report No. 18-082 be received and considered by Council; and~~

~~**That** Council consider submissions and questions from the public with respect to the annual report.~~

~~OPPOSED: Councillor S. Maxwell~~

CARRIED

~~Mayor Nancy Wilhelm-Morden thanked the General Manager of Corporate and Community Services Norm McPhail for his many years of service for the Resort Municipality of Whistler and wished him all the best for his future plans.~~

2017 Statements of  
Financial  
Information  
File No. 4325  
Report No. 18-083

Moved by Councillor J. Ford  
Seconded by Councillor S. Anderson

~~**That** Council approve the 2017 Statements of Financial Information attached as Appendix "A" to Administrative Report No. 18-083.~~

CARRIED

#### **INFORMATION REPORTS**

**Private Sector  
Employee Housing  
Initiative – Update  
File No. 7734  
Report No. 18-075**

Moved by Councillor J. Ford  
Seconded by Councillor C. Jewett

~~**That** Information Report No.18-075, which provides an overview of the preliminary rezoning applications received for the Private Sector Employee Housing Initiative, be received by Council.~~

CARRIED

Mayor's Task  
Force on Resident  
Housing –  
Cheakamus  
Crossing  
Expansion Update  
File No. 2150  
Report No. 18-087

Moved by Councillor J. Crompton  
Seconded by Councillor S. Anderson

~~**That** Information Report No. 18-087 regarding progress of the Cheakamus Crossing Expansion initiative, a key element of the Mayor's Task Force on Resident Housing, be received.~~

CARRIED

#### **MINUTES OF COMMITTEES AND COMMISSIONS**

Transportation  
Advisory Group

Moved by Councillor J. Ford  
Seconded by Councillor C. Jewett

~~**That** Council receive the Regular Meeting Minutes of the Transportation Advisory Group of March 15, 2018 and May 17, 2018.~~

CARRIED

#### **BYLAWS FOR FIRST AND SECOND READINGS**

Zoning  
Amendment Bylaw  
(Bunbury Lands)  
No. 2191, 2018

Moved by Councillor J. Crompton  
Seconded by Councillor J. Ford

~~**That** "Zoning Amendment Bylaw (Bunbury Lands) No. 2191, 2018" be given first and second readings.~~

CARRIED